



| <b>GENERAL INFORMATION SHEET (GIS)</b><br>FOR THE YEAR <u>2021</u><br><b>STOCK CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                   |                                                                  |
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| <b>GENERAL INSTRUCTIONS:</b><br>1. FOR USER CORPORATION: THIS GIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE ANNUAL STOCKHOLDERS' MEETING. <b>DO NOT LEAVE ANY ITEM BLANK.</b> WRITE "N.A." IF THE INFORMATION REQUIRED IS NOT APPLICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL STOCKHOLDERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS AFTER THE ELECTION OF THE DIRECTORS, TRUSTEES AND OFFICERS OF THE CORPORATION AT THE ANNUAL MEMBERS' MEETING.<br>2. IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GIS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.<br>3. THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE <b>CORPORATE SECRETARY</b> OF THE CORPORATION.<br>4. THE SEC SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE CORPORATION SHALL SUBMIT AMENDED GIS CONTAINING THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED THE CORPORATE SECRETARY OF THE CORPORATION. THE AMENDED GIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURED OR BECAME EFFECTIVE.<br>5. SUBMIT FOUR (4) COPIES OF THE GIS TO THE RECEIVING SECTION AT THE SEC MAIN OFFICE, OR TO SEC SATELLITE OFFICES OR EXTENSION OFFICES. ALL COPIES SHALL UNIFORMLY BE ON A4 OR LETTER-SIZED PAPER. THE PAGES OF ALL COPIES SHALL USE ONLY ONE SIDE<br>6. <b>ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.</b><br>7. THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS |                                                                                |                                                                                                                   |                                                                  |
| ===== PLEASE PRINT LEGIBLY =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                   |                                                                  |
| CORPORATE NAME:<br><div style="text-align: center;">XURPAS INC.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                | DATE REGISTERED:<br><div style="text-align: center;">11/26/2001</div>                                             |                                                                  |
| BUSINESS/TRADE NAME:<br><div style="text-align: center;">XURPAS INC.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | FISCAL YEAR END:<br><div style="text-align: center;">December 31</div>                                            |                                                                  |
| SEC REGISTRATION NUMBER:<br><div style="text-align: center;">A200117708</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | CORPORATE TAX IDENTIFICATION NUMBER (TIN)<br><div style="text-align: center;">219-934-330-000</div>               |                                                                  |
| DATE OF ANNUAL MEETING PER BY-LAWS:<br><div style="text-align: center;">2ND MONDAY OF MAY</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | WEBSITE/URL ADDRESS:<br><div style="text-align: center;"><a href="http://www.xurpas.com">www.xurpas.com</a></div> |                                                                  |
| ACTUAL DATE OF ANNUAL MEETING:<br><div style="text-align: center;">11-Aug-21</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                | E-MAIL ADDRESS:<br><div style="text-align: center;"><a href="mailto:info@xurpas.com">info@xurpas.com</a></div>    |                                                                  |
| COMPLETE PRINCIPAL OFFICE ADDRESS:<br><div style="text-align: center;">Unit 804 Antel 2000 Corporate Center, 121 Valero St., Salcedo Village, Makati City, 1227</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                | FAX NUMBER:<br><div style="text-align: center;">(02) 8889 6426</div>                                              |                                                                  |
| COMPLETE BUSINESS ADDRESS:<br><div style="text-align: center;">Unit 804 Antel 2000 Corporate Center, 121 Valero St., Salcedo Village, Makati City, 1227</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                                                   |                                                                  |
| OFFICIAL E-MAIL ADDRESS<br><a href="mailto:compsec@xurpas.com">compsec@xurpas.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALTERNATE E-MAIL ADDRESS<br><a href="mailto:mar@xurpas.com">mar@xurpas.com</a> | OFFICIAL MOBILE NUMBER<br>09182408366                                                                             | ALTERNATE MOBILE NO.<br>09209613451                              |
| NAME OF EXTERNAL AUDITOR & ITS SIGNING PARTNER:<br><div style="text-align: center;">SGV &amp; CO. / DOLMAR C. MONTAÑEZ</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | SEC ACCREDITATION NUMBER (if applicable):<br><div style="text-align: center;">1561-A</div>                        |                                                                  |
| TELEPHONE NUMBER(S):<br><div style="text-align: center;">(02) 8889 6426</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                                                   |                                                                  |
| PRIMARY PURPOSE /ACTIVITY/INDUSTRY PRESENTLY ENGAGED IN:<br><div style="text-align: center;">MOBILE CONTENT PROVIDER</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | INDUSTRY CLASSIFICATION:<br><div style="text-align: center;">LT.</div>                                            | GEOGRAPHICAL CODE:<br><div style="text-align: center;">N/A</div> |
| ===== INTERCOMPANY AFFILIATIONS =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                   |                                                                  |
| PARENT COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEC REGISTRATION NO.                                                           | ADDRESS                                                                                                           |                                                                  |
| NOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOT APPLICABLE                                                                 | NOT APPLICABLE                                                                                                    |                                                                  |
| SUBSIDIARY/AFFILIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEC REGISTRATION NO.                                                           | ADDRESS                                                                                                           |                                                                  |
| XELEB TECHNOLOGIES INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A200114072                                                                     | UNIT 2501 THE TRADE AND FINANCIAL TOWER, 32ND STREET COR. 7TH AVENUE, BONIFACIO GLOBAL CITY, TAGUIG, METRO MANILA |                                                                  |
| XELEB INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CS20150792                                                                     | UNIT 804 ANTEL 2000 CORPORATE CENTER, 121 VALERO ST., SALCEDO VILLAGE, MAKATI CITY, 1227                          |                                                                  |
| XURPAS ENTERPRISE INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CS201606113                                                                    | UNIT 804 ANTEL 2000 CORPORATE CENTER, 121 VALERO ST., SALCEDO VILLAGE, MAKATI CITY, 1227                          |                                                                  |
| STORM TECHNOLOGIES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CS201301750                                                                    | 602 CENTERPOINT BUILDING, JULIA VARGAS ST. CORNER GARNET ROAD, ORTIGAS CENTER, PASIG CITY                         |                                                                  |
| SEER TECHNOLOGIES INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CS200301790                                                                    | UNIT 2801 THE TRADE AND FINANCIAL TOWER, 32ND STREET COR. 7TH AVENUE, BONIFACIO GLOBAL CITY, TAGUIG, METRO MANILA |                                                                  |
| ALTITUDE GAMES INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CS201514431                                                                    | UNIT A-51 5TH FLOOR ZETA BUILDING, 191 SALCEDO STREET, LEGASPI VILLAGE, MAKATI CITY                               |                                                                  |
| CODESIGNATE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CS20140425                                                                     | UNIT 2801 THE TRADE AND FINANCIAL TOWER, 32ND STREET COR. 7TH AVENUE, BONIFACIO GLOBAL CITY, TAGUIG, METRO MANILA |                                                                  |
| NOTE: USE ADDITIONAL SHEET IF NECESSARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                   |                                                                  |



| <b>GENERAL INFORMATION SHEET</b><br><b>STOCK CORPORATION</b><br><b>===== PLEASE PRINT LEGIBLY =====</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <b>Corporate Name:</b> <span style="float: right;"><b>XURPAS INC.</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>A. Is the Corporation a covered person under the Anti Money Laundering Act (AMLA), as amended? (Rep. Acts. 9160/9164/10167/10365)</b> <span style="float: right;"> <input type="radio"/> Yes    <input checked="" type="radio"/> No         </span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Please check the appropriate box:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>1.</b><br><input type="checkbox"/> a. Banks<br><input type="checkbox"/> b. Offshore Banking Units<br><input type="checkbox"/> c. Quasi-Banks<br><input type="checkbox"/> d. Trust Entities<br><input type="checkbox"/> e. Non-Stock Savings and Loan Associations<br><input type="checkbox"/> f. Pawnshops<br><input type="checkbox"/> g. Foreign Exchange Dealers<br><input type="checkbox"/> h. Money Changers<br><input type="checkbox"/> i. Remittance Agents<br><input type="checkbox"/> j. Electronic Money Issuers<br><input type="checkbox"/> k. Financial Institutions which Under Special Laws are subject to Bangko Sentral ng Pilipinas' (BSP) supervision and/or regulation, including their subsidiaries and affiliates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <b>4.</b> <input type="checkbox"/> Jewelry dealers in precious metals, who, as a business, trade in precious metals         </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <b>5.</b> <input type="checkbox"/> Jewelry dealers in precious stones, who, as a business, trade in precious stone         </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <b>6.</b> Company service providers which, as a business, provide any of the following services to third parties:           <div style="margin-top: 5px;"> <input type="checkbox"/> a. acting as a formation agent of juridical persons<br/> <input type="checkbox"/> b. acting as (or arranging for another person to act as) a director or corporate secretary of a company, a partner of a partnership, or a similar position in relation to other juridical persons<br/><br/> <input type="checkbox"/> c. providing a registered office, business address or accommodation, correspondence or administrative address for a company, a partnership or any other legal person or arrangement<br/><br/> <input type="checkbox"/> d. acting as (or arranging for another person to act as) a nominee shareholder for another person           </div> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <b>7.</b> Persons who provide any of the following services:           <div style="margin-top: 5px;"> <input type="checkbox"/> a. managing of client money, securities or other assets<br/> <input type="checkbox"/> b. management of bank, savings or securities accounts<br/> <input type="checkbox"/> c. organization of contributions for the creation, operation or management of companies<br/> <input type="checkbox"/> d. creation, operation or management of juridical persons or arrangements, and buying and selling business entities           </div> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <b>8.</b> <input type="checkbox"/> None of the above         </div> <div style="border: 1px solid black; padding: 5px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">Describe nature of business:</div> <div><b>MOBILE CONTENT PROVIDER</b></div> </div> </div> |
| <b>2.</b><br><input type="checkbox"/> a. Insurance Companies<br><input type="checkbox"/> b. Insurance Agents<br><input type="checkbox"/> c. Insurance Brokers<br><input type="checkbox"/> d. Professional Reinsurers<br><input type="checkbox"/> e. Reinsurance Brokers<br><input type="checkbox"/> f. Holding Companies<br><input type="checkbox"/> g. Holding Company Systems<br><input type="checkbox"/> h. Pre-need Companies<br><input type="checkbox"/> i. Mutual Benefit Association<br><input type="checkbox"/> j. All Other Persons and entities supervised and/or regulated by the Insurance Commission (IC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>3.</b><br><input type="checkbox"/> a. Securities Dealers<br><input type="checkbox"/> b. Securities Brokers<br><input type="checkbox"/> c. Securities Salesman<br><br><input type="checkbox"/> d. Investment Houses<br><input type="checkbox"/> e. Investment Agents and Consultants<br><input type="checkbox"/> f. Trading Advisors<br><input type="checkbox"/> g. Other entities managing Securities or rendering similar services<br><input type="checkbox"/> h. Mutual Funds or Open-end Investment Companies<br><input type="checkbox"/> i. Close-end Investment Companies<br><input type="checkbox"/> j. Common Trust Funds or Issuers and other similar entities<br><input type="checkbox"/> k. Transfer Companies and other similar entities<br><input type="checkbox"/> l. Other entities administering or otherwise dealing in currency, commodities or financial derivatives based there on<br><input type="checkbox"/> m. Entities administering or otherwise dealing in valuable objects<br><input type="checkbox"/> n. Entities administering or otherwise dealing in cash Substitutes and other similar monetary instruments or property supervised and/or regulated by the Securities and Exchange Commission (SEC) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>B. Has the Corporation complied with the requirements on Customer Due Diligence (CDD) or Know Your Customer (KYC), record-keeping, and submission of reports under the AMLA, as amended, since the last filing of its GIS?</b> <span style="float: right;"> <input type="radio"/> Yes    <input checked="" type="radio"/> No         </span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## GENERAL INFORMATION SHEET

STOCK CORPORATION

PLEASE PRINT LEGIBLY

|                                                                                   |                      |                  |                  |                                                    |                  |                |                |
|-----------------------------------------------------------------------------------|----------------------|------------------|------------------|----------------------------------------------------|------------------|----------------|----------------|
| CORPORATE NAME:                                                                   |                      | XURPAS INC.      |                  |                                                    |                  |                |                |
| CAPITAL STRUCTURE                                                                 |                      |                  |                  |                                                    |                  |                |                |
| AUTHORIZED CAPITAL STOCK                                                          |                      |                  |                  |                                                    |                  |                |                |
|                                                                                   | TYPE OF SHARES *     | NUMBER OF SHARES | PAR/STATED VALUE | AMOUNT (PhP)<br>(No. of shares X Par/Stated Value) |                  |                |                |
|                                                                                   | COMMON               | 5,000,000,000    | 0.10             | 500,000,000.00                                     |                  |                |                |
| TOTAL                                                                             |                      | 5,000,000,000    | TOTAL P          | 500,000,000.00                                     |                  |                |                |
| SUBSCRIBED CAPITAL                                                                |                      |                  |                  |                                                    |                  |                |                |
| FILIPINO                                                                          | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **     | PAR/STATED VALUE | AMOUNT (PhP)   | % OF OWNERSHIP |
|                                                                                   | 24                   | COMMON           | 1,643,518,195    | 1,098,578,551                                      | 0.10             | 164,351,819.50 | 84.94%         |
| TOTAL                                                                             |                      | 1,643,518,195    | TOTAL            | TOTAL P                                            | 164,351,819.50   |                | 84.94%         |
| FOREIGN<br>(INDICATE BY NATIONALITY)                                              | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | NUMBER OF SHARES IN THE HANDS OF THE PUBLIC **     | PAR/STATED VALUE | AMOUNT (PhP)   | % OF OWNERSHIP |
| VARIOUS                                                                           | 2                    | COMMON           | 291,407,657      | 86,269,713                                         | 0.10             | 29,140,765.70  | 15.06%         |
| Percentage of Foreign Equity :                                                    |                      | TOTAL            | 291,407,657      | TOTAL                                              | TOTAL P          | 29,140,765.70  | 15.06%         |
| TOTAL SUBSCRIBED                                                                  |                      |                  |                  |                                                    | P                | 193,492,585.20 | 100.00         |
| PAID-UP CAPITAL                                                                   |                      |                  |                  |                                                    |                  |                |                |
| FILIPINO                                                                          | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | PAR/STATED VALUE                                   | AMOUNT (PhP)     | % OF OWNERSHIP |                |
|                                                                                   | 24                   | COMMON           | 1,643,518,195    | 0.10                                               | 164,351,819.50   | 84.94%         |                |
| TOTAL                                                                             |                      | 1,643,518,195    | TOTAL            | P                                                  | 164,351,819.50   | 84.94%         |                |
| FOREIGN<br>(INDICATE BY NATIONALITY)                                              | NO. OF STOCK-HOLDERS | TYPE OF SHARES * | NUMBER OF SHARES | PAR/STATED VALUE                                   | AMOUNT (PhP)     | % OF OWNERSHIP |                |
| VARIOUS                                                                           | 2                    | COMMON           | 291,407,657      | 0.10                                               | 29,140,765.70    | 15.06%         |                |
| 15.06 %                                                                           |                      | TOTAL            | 291,407,657      | TOTAL                                              | P                | 29,140,765.70  | 15.06%         |
| TOTAL PAID-UP                                                                     |                      |                  |                  |                                                    | P                | 193,492,585.20 | 100.00         |
| NOTE: USE ADDITIONAL SHEET IF NECESSARY                                           |                      |                  |                  |                                                    |                  |                |                |
| * Common, Preferred or other classification                                       |                      |                  |                  |                                                    |                  |                |                |
| ** Other than Directors, Officers, Shareholders owning 10% of outstanding shares. |                      |                  |                  |                                                    |                  |                |                |



# GENERAL INFORMATION SHEET

STOCK CORPORATION  
PLEASE PRINT LEGIBLY

| CORPORATE NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | XURPAS INC. |       |        |              |                         |             |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------|--------|--------------|-------------------------|-------------|---------------------------|
| DIRECTORS / OFFICERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |       |        |              |                         |             |                           |
| NAME/CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NATIONALITY | INC'R       | BOARD | GENDER | STOCK HOLDER | OFFICER                 | EXEC. COMM. | TAX IDENTIFICATION NUMBER |
| 1. NICO JOSE S. NOLLEDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filipino    | Y           | C     | M      | Y            | Chairman                | C/M         |                           |
| 2. ALEXANDER D. CORPUZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Filipino    | N           | M     | M      | Y            | President/<br>CFO/CIO   | N/M         |                           |
| 3. FERNANDO JUDE F. GARCIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Filipino    | Y           | M     | M      | Y            | Treasurer/<br>CTO       | C/C         |                           |
| 4. MERCEDITA S. NOLLEDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filipino    | Y           | M     | F      | Y            | N/A                     | A/M         |                           |
| 5. WILFREDO O. RACAZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Filipino    | Y           | M     | M      | Y            | N/A                     | N/M         |                           |
| 6. JONATHAN GERARD A. GURANGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Filipino    | N           | I     | M      | Y            | N/A                     | C/M;<br>N/C |                           |
| 7. IMELDA C. TIONGSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Filipino    | N           | I     | F      | Y            | N/A                     | A/M         |                           |
| 8. BARTOLOME S. SILAYAN, JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Filipino    | N           | I     | M      | Y            | N/A                     | A/C         |                           |
| 9. MARK S. GORRICETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Filipino    | N           | N/A   | M      | N            | Corp. Sec/<br>CLO / CCO | N/A         |                           |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |             |       |        |              |                         |             |                           |
| INSTRUCTION:<br>FOR SEX COLUMN, PUT "F" FOR FEMALE, "M" FOR MALE.<br>FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "I" FOR INDEPENDENT DIRECTOR.<br>FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.<br>FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.<br>FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.<br>FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER. |             |             |       |        |              |                         |             |                           |

**GENERAL INFORMATION SHEET**  
STOCK CORPORATION

| ===== PLEASE PRINT LEGIBLY =====                                  |              |                    |                       |                                                          |                       |                           |
|-------------------------------------------------------------------|--------------|--------------------|-----------------------|----------------------------------------------------------|-----------------------|---------------------------|
| <b>CORPORATE NAME:</b>                                            |              | <b>XURPAS INC.</b> |                       |                                                          |                       |                           |
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>                              |              | <b>26</b>          |                       | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES EACH:</b> |                       | <b>18</b>                 |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FINANCIAL STATEMENTS:</b> |              |                    |                       | <b>P 617,064,973.00</b>                                  |                       |                           |
| STOCKHOLDER'S INFORMATION                                         |              |                    |                       |                                                          |                       |                           |
| NAME, NATIONALITY AND CURRENT RESIDENTIAL ADDRESS                 | TYPE         | NUMBER             | AMOUNT (PhP)          | % OF OWNER-SHIP                                          | AMOUNT PAID (PhP)     | TAX IDENTIFICATION NUMBER |
| 1 NICO JOSE S. NOLLEDO<br>FILIPINO                                | Common       | 283,056,859        | 28,305,685.90         | 15.11%                                                   | 28,305,685.90         |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>283,056,859</b> | <b>28,305,685.90</b>  |                                                          |                       |                           |
| 2. ALEXANDER D. CORPUZ<br>FILIPINO                                | Common       | 1,000              | 100.00                | 0.00%                                                    | 100.00                |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>1,000</b>       | <b>100.00</b>         |                                                          |                       |                           |
| 3. FERNANDO JUDE F. GARCIA<br>FILIPINO                            | Common       | 375,073,960        | 37,507,396.00         | 20.03%                                                   | 37,507,396.00         |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>375,073,960</b> | <b>37,507,396.00</b>  |                                                          |                       |                           |
| 4. MERCEDITA S. NOLLEDO<br>FILIPINO                               | Common       | 2,378,338          | 237,833.80            | 0.13%                                                    | 237,833.80            |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>2,378,338</b>   | <b>237,833.80</b>     |                                                          |                       |                           |
| 5. WILFREDO O. RACAZA<br>FILIPINO                                 | Common       | 1,060              | 106.00                | 0.00%                                                    | 106.00                |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>1,060</b>       | <b>106.00</b>         |                                                          |                       |                           |
| 6. RAYMOND GERARD S. RACAZA<br>FILIPINO                           | Common       | 375,765,960        | 37,576,596.00         | 20.06%                                                   | 37,576,596.00         |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>375,765,960</b> | <b>37,576,596.00</b>  |                                                          |                       |                           |
| 7. JONATHAN GERARD A. GURANGO<br>FILIPINO                         | Common       | 169,399            | 16,939.90             | 0.01%                                                    | 16,939.90             |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   |              |                    |                       |                                                          |                       |                           |
|                                                                   | <b>TOTAL</b> | <b>169,399</b>     | <b>16,939.90</b>      |                                                          |                       |                           |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>                         |              |                    | <b>103,644,657.60</b> | <b>55.34%</b>                                            | <b>103,644,657.60</b> |                           |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>                            |              |                    |                       |                                                          |                       |                           |

|                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS                                                                                                                                |
| <i>Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.</i> |



**GENERAL INFORMATION SHEET**  
STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

| <b>CORPORATE NAME:</b>                                                                                                                                                                                      |                   | <b>XURPAS INC.</b> |                                        |                                                             |                   |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------------------------------------|-------------------------------------------------------------|-------------------|---------------------------|
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>                                                                                                                                                                        |                   | <b>26</b>          |                                        | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES EACH: 18</b> |                   |                           |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FS:</b>                                                                                                                                                             |                   | <b>P</b>           |                                        | <b>617,064,973.00</b>                                       |                   |                           |
| <b>STOCKHOLDER'S INFORMATION</b>                                                                                                                                                                            |                   |                    |                                        |                                                             |                   |                           |
| NAME, NATIONALITY AND CURRENT RESIDENTIAL ADDRESS                                                                                                                                                           | SHARES SUBSCRIBED |                    |                                        |                                                             | AMOUNT PAID (PhP) | TAX IDENTIFICATION NUMBER |
|                                                                                                                                                                                                             | TYPE              | NUMBER             | AMOUNT (PhP)                           | % OF OWNER-SHIP                                             |                   |                           |
| 8. BARTOLOME S. SILAYAN, JR.<br>FILIPINO                                                                                                                                                                    | Common            | 2,000              | 200.00                                 | 0.00%                                                       | 200.00            |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             | <b>TOTAL</b>      | 2,000              | 200.00                                 |                                                             |                   |                           |
| 9. IMELDA C. TIONGSON<br>FILIPINO                                                                                                                                                                           | Common            | 1,000              | 100.00                                 | 0.00%                                                       | 100.00            |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             | <b>TOTAL</b>      | 1,000              | 100.00                                 |                                                             |                   |                           |
| 10. XURPAS INC. (TREASURY SHARES)<br>FILIPINO                                                                                                                                                               | Common            | 62,128,975         | 6,212,897.50                           | 0.00%                                                       | 6,212,897.50      |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             | <b>TOTAL</b>      | 62,128,975         | 6,212,897.50                           |                                                             |                   |                           |
| 11. PCD NOMINEE (FILIPINO)<br>FILIPINO                                                                                                                                                                      | Common            | 544,269,330        | 54,426,933.00                          | 29.06%                                                      | 54,426,933.00     |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   | 544,269,330        | 54,426,933.00                          |                                                             |                   |                           |
| 12. PCD NOMINEE (NON-FILIPINO)<br>VARIOUS                                                                                                                                                                   | Common            | 205,137,845        | 20,513,784.50                          | 10.95%                                                      | 20,513,784.50     |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   | 205,137,845        | 20,513,784.50                          |                                                             |                   |                           |
| 13. Wavemaker Labs Pte. Ltd<br>Singapore                                                                                                                                                                    | Common            | 47,099,950         | 4,709,995                              | 2.51%                                                       | 4,709,995.00      |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   | 47,099,950         | 4,709,995                              |                                                             |                   |                           |
| 14. Eden International Holdings Pte. Ltd<br>Singapore                                                                                                                                                       | Common            | 39,169,763         | 3,916,976.30                           | 2.09%                                                       | 3,916,976.30      |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    |                                        |                                                             |                   |                           |
|                                                                                                                                                                                                             | <b>TOTAL</b>      | 39,169,763         | 3,916,976.30                           |                                                             |                   |                           |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>                                                                                                                                                                   |                   |                    | <b>89,780,886.30</b>                   |                                                             |                   |                           |
|                                                                                                                                                                                                             |                   |                    | <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b> |                                                             |                   | <b>193,425,543.90</b>     |
| <b>INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS</b>                                                                                                                         |                   |                    |                                        |                                                             |                   |                           |
| <i>Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.</i> |                   |                    |                                        |                                                             |                   |                           |

GENERAL INFORMATION SHEET  
STOCK CORPORATION

===== PLEASE PRINT LEGIBLY =====

| <b>CORPORATE NAME:</b>                                                                                                                                                                                              |                   |           |              | <b>XURPAS INC.</b>                                       |                       |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|--------------|----------------------------------------------------------|-----------------------|---------------------------|
| <b>TOTAL NUMBER OF STOCKHOLDERS:</b>                                                                                                                                                                                |                   | <b>26</b> |              | <b>NO. OF STOCKHOLDERS WITH 100 OR MORE SHARES EACH:</b> |                       | <b>18</b>                 |
| <b>TOTAL ASSETS BASED ON LATEST AUDITED FS:</b>                                                                                                                                                                     |                   | <b>P</b>  |              | <b>617,064,973.00</b>                                    |                       |                           |
| STOCKHOLDER'S INFORMATION                                                                                                                                                                                           |                   |           |              |                                                          |                       |                           |
| NAME, NATIONALITY AND CURRENT RESIDENTIAL ADDRESS                                                                                                                                                                   | SHARES SUBSCRIBED |           |              |                                                          | AMOUNT PAID (PhP)     | TAX IDENTIFICATION NUMBER |
|                                                                                                                                                                                                                     | TYPE              | NUMBER    | AMOUNT (PhP) | % OF OWNER-SHIP                                          |                       |                           |
| 15. OTHERS<br>VARIOUS<br>VARIOUS                                                                                                                                                                                    | Common            | 670,413   | 67,041.30    | 0.04%                                                    | 67,041.30             | VARIOUS                   |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     | <b>TOTAL</b>      | 670,413   | 67,041.30    |                                                          |                       |                           |
| 16.                                                                                                                                                                                                                 |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
| 17.                                                                                                                                                                                                                 |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
| 18.                                                                                                                                                                                                                 |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     | <b>TOTAL</b>      |           |              |                                                          |                       |                           |
| 19.                                                                                                                                                                                                                 |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     | <b>TOTAL</b>      |           |              |                                                          |                       |                           |
| 20.                                                                                                                                                                                                                 |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     | <b>TOTAL</b>      |           |              |                                                          |                       |                           |
| 21. OTHERS (Indicate the number of the remaining stockholders)                                                                                                                                                      |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     |                   |           |              |                                                          |                       |                           |
|                                                                                                                                                                                                                     | <b>TOTAL</b>      |           |              |                                                          |                       |                           |
| <b>TOTAL AMOUNT OF SUBSCRIBED CAPITAL</b>                                                                                                                                                                           |                   |           |              | 0.04%                                                    | <b>193,492,585.20</b> |                           |
| <b>TOTAL AMOUNT OF PAID-UP CAPITAL</b>                                                                                                                                                                              |                   |           |              |                                                          |                       |                           |
| INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS                                                                                                                                        |                   |           |              |                                                          |                       |                           |
| <small>Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.</small> |                   |           |              |                                                          |                       |                           |



**GENERAL INFORMATION SHEET**  
STOCK CORPORATION

| ===== PLEASE PRINT LEGIBLY =====                                                                     |                                 |                                               |                                  |
|------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------|
| <b>CORPORATE NAME:</b> XURPAS INC.                                                                   |                                 |                                               |                                  |
| <b>1. INVESTMENT OF CORPORATE FUNDS IN ANOTHER CORPORATION</b>                                       | <b>AMOUNT (PhP)</b>             | <b>DATE OF BOARD RESOLUTION</b>               |                                  |
| 1.1 STOCKS                                                                                           | 416,658,007.00                  | Various                                       |                                  |
| 1.2 BONDS/COMMERCIAL PAPER (Issued by Private Corporations)                                          | N/A                             | N/A                                           |                                  |
| 1.3 LOANS/ CREDITS/ ADVANCES                                                                         | N/A                             | N/A                                           |                                  |
| 1.4 GOVERNMENT TREASURY BILLS                                                                        | N/A                             | N/A                                           |                                  |
| 1.5 OTHERS                                                                                           | N/A                             | N/A                                           |                                  |
| <b>2. INVESTMENT OF CORPORATE FUNDS IN ACTIVITIES UNDER ITS SECONDARY PURPOSES (PLEASE SPECIFY:)</b> | <b>DATE OF BOARD RESOLUTION</b> | <b>DATE OF STOCKHOLDERS RATIFICATION</b>      |                                  |
| N/A                                                                                                  | N/A                             | N/A                                           |                                  |
| <b>3. TREASURY SHARES</b>                                                                            | <b>NO. OF SHARES</b>            | <b>% AS TO THE TOTAL NO. OF SHARES ISSUED</b> |                                  |
|                                                                                                      | 62,128,975.00                   | 3.21                                          |                                  |
| <b>4. UNRESTRICTED/UNAPPROPRIATED RETAINED EARNINGS AS OF END OF LAST FISCAL YEAR</b>                |                                 |                                               |                                  |
| <b>5. DIVIDENDS DECLARED DURING THE IMMEDIATELY PRECEDING YEAR:</b>                                  |                                 |                                               |                                  |
| <b>TYPE OF DIVIDEND</b>                                                                              | <b>AMOUNT (PhP)</b>             | <b>DATE DECLARED</b>                          |                                  |
| 5.1 CASH                                                                                             | N/A                             | N/A                                           |                                  |
| 5.2 STOCK                                                                                            | N/A                             | N/A                                           |                                  |
| 5.3 PROPERTY                                                                                         | N/A                             | N/A                                           |                                  |
| <b>TOTAL</b>                                                                                         | N/A                             |                                               |                                  |
| <b>6. ADDITIONAL SHARES ISSUED DURING THE PERIOD:</b>                                                |                                 |                                               |                                  |
| <b>DATE</b>                                                                                          | <b>NO. OF SHARES</b>            | <b>AMOUNT</b>                                 |                                  |
| N/A                                                                                                  | N/A                             | N/A                                           |                                  |
|                                                                                                      |                                 |                                               |                                  |
|                                                                                                      |                                 |                                               |                                  |
| <b>SECONDARY LICENSE/REGISTRATION WITH SEC AND OTHER GOV'T AGENCY:</b>                               |                                 |                                               |                                  |
| <b>NAME OF AGENCY:</b>                                                                               | <b>SEC</b>                      | <b>B S P</b>                                  | <b>I C</b>                       |
| <b>TYPE OF LICENSE/REGN.</b>                                                                         | N/A                             | N/A                                           | N/A                              |
| <b>DATE ISSUED:</b>                                                                                  | N/A                             | N/A                                           | N/A                              |
| <b>DATE STARTED OPERATIONS:</b>                                                                      | N/A                             | N/A                                           | N/A                              |
| <b>TOTAL ANNUAL COMPENSATION OF DIRECTORS DURING THE PRECEDING FISCAL YEAR (In PhP)</b>              | <b>TOTAL NO. OF OFFICERS</b>    | <b>TOTAL NO. OF RANK &amp; FILE EMPLOYEES</b> | <b>TOTAL MANPOWER COMPLEMENT</b> |
| 8,790,353.00                                                                                         | 3                               | 28                                            | 49                               |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

I, **MARK S. GORRICETA**, Corporate Secretary of **XURPAS INC.** declare under penalty of perjury that all matters set forth in this GIS have been made in good faith, duly verified by me and to the best of my knowledge and belief are true and correct.

I hereby attest that all the information in this GIS are being submitted in compliance with the rules and regulations of the Securities and Exchange Commission (SEC) the collection, processing, storage and sharing of said information being necessary to carry out the functions of public authority for the performance of the constitutionally and statutorily mandated functions of the SEC as a regulatory agency.

I further attest that I have been authorized by the Board of Directors/Trustees to file this GIS with the SEC.

I understand that the Commission may place the corporation under delinquent status for failure to submit the reportorial requirements three (3) times, consecutively or intermittently, within a period of five (5) years (Section 177, RA No. 11232).

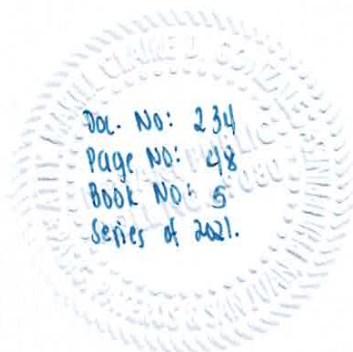
Done this AUG 24 2021 day of \_\_\_\_\_, 20\_\_\_\_ in PASIG CITY.

**MARK S. GORRICETA**

(Signature over printed name)

**SUBSCRIBED AND SWORN TO** before me in PASIG CITY on AUG 24 2021 by affiant who personally appeared before me and exhibited to me his /her competent evidence of identity consisting of Passport No. \_\_\_\_\_ issued at \_\_\_\_\_ expiring on \_\_\_\_\_

NOTARY PUBLIC



**ATTY. MARIEL CLAIRE D. GONZALES**  
PTR No. 5242746 January 06, 2021 / Pasig City  
IBP LIFETIME No. 017254 / 06-09-17  
Roll No. 69080  
MCLE Compliance Vtr 0004030, 07-19-21  
Gorriceta Africa Cauton & Saavedra Law Office  
5th Flr. Strata 2000 Building, F. Ortigas, Jr. Road  
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